

NATIONAL INTERGRATED MEDICAL ASSOCIATION

NOMINATION PAPER FOR ELECTION OF OFFICE BEARERS PUNJAB BRANCH.

(To be filled by the proposer)

1. I Dr.....L.M.NIMA Pb.
Address.....
Propose the Name of Dr.....
For the post of.....for the year 2015-17.

Date

Signature & Stamp of Proposer.

(To be filled by the Seconder)

2. I Dr.....L.M.NIMA Pb.
Address.....
Second the above proposal,

Date

Signature & Stamp of Seconder.

(To be filled by the Candidate)

3. I Dr.....L.M.NIMA Pb.
Address.....agree to work
Asfor the current term if elected.

Date

Signature & Stamp of Candidate.

(To be filled by the Election Officer)

4. Nomination Paper received by the election officer on.....at.....

5. Nomination Paper Received by [] Email [] Post [] Hand

6. Nomination Paper : [] VALID [] INVALID

Signature of the Election Officer.

7. RESULT: [] ELECTED [] NOT ELECTED

RULES & REGULATIONS FOR THE CANDIDATES :

- 1) Candidate contesting for the posts of President/General Secretary/Treasurer should have experience of at least total 3 years of working on either different posts of Central Executive Council/State Executive Council/Sub Committees of Central or State Councils.
- 2) Candidate contesting for the posts of Vice President/Jt. Secretaries/Divisional Secretaries and other should possess the experience of at least one year of different posts of Central/State/District/Local Branches or Sub Committees of Central/State Council.
- 3) According to the amendments passed in Central Council all the Candidates/Proposers/Secondors State Council members must be the members of Mutual Benefit Scheme.
- 4) The proposer the seconder and the Candidate must be different person, be Members of NIMA Punjab.
- 5) A Member can either propose or second only one nomination for a post.
- 6) Voting shall be by ballot.

- 7) This nomination paper must reach the Election Officer on or before 12th March 2015 by 5.00 p.m.
- 8) Papers can be withdrawn before 14th March 2015 by 5p.m.
- 9) Voting will be held on 22nd March 2015.

NB: Papers can be filled or withdrawn, by e-mailing to Dr. B S Sehgal, Election Incharge from your personal e-mail ID.

E-mail to Election Incharge at **election2015nimapb@gmail.com**